

Easter Day Services

St. Peter's Episcopal Church

Lindell Boulevard and Spring Avenue

St. Louis, Mo.

1925



The Clergy

THE REVEREND EDWARD S. TRAVERS, D.D., RECTOR

THE REVEREND FRANCIS C. REYNOLDS, VICAR OF EPIPHANY CHAPEL

CHARLES GALLOWAY, ORGANIST AND CHOIRMASTER

CHARLES KAUB, VIOLIN · OTTO KUETTNER, TRUMPET



Holy Communion	- - - - -	7:30 a. m.
Morning Prayer, Holy Communion and Sermon		10:30 a. m.
Children's Festival Service	- - - - -	4:30 p. m.

Processional Hymn—112

Worgan

Jesus Christ is risen today,
Our triumphant holy day,
Who did once upon the cross
Suffer to redeem our loss.
Alleluia!

But the pains which He endured,
Our salvation have procured;
Now above the sky He's King,
Where the angels ever sing.
Alleluia!

Hymns of praise then let us sing
Unto Christ, our heavenly King,
Who endured the cross and grave,
Sinners to redeem and save.
Alleluia!

Sing we to our God above
Praise eternal as His love;
Praise Him, all ye heavenly host,
Father, Son, and Holy Ghost;
Alleluia!

The Opening Sentences

The Lord's Prayer

The Minister: O Lord, open Thou our lips.

The People: And our mouth shall show forth Thy praise.

Here, all standing up, the Minister shall say,

The Minister: Glory be to the Father, and to the Son, and to the Holy Ghost;

The People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Minister: Praise ye the Lord.

The People: The Lord's Name be praised.

Anthems, "Christ Our Passover"

MacFarlane

Christ our Passover is sacrificed for us: therefore let us keep the feast.

Not with old leaven, neither with the leaven of malice and wickedness: but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more: death hath no more dominion over him.

For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin: but alive unto

God through Jesus Christ our Lord.

Christ is risen from the dead: and become the first fruits of them that slept.

For since by man came death: by man came also the resurrection of the dead.

For as in Adam all die: even so in Christ shall all be made alive.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Proper Psalms for the Morning of Easter Day

Psalm Two

1 Why do the heathen so furiously rage together: and why do the people imagine a vain thing?

2 The kings of the earth stand up, and the rulers take counsel together: against the Lord, and against his Anointed:

3 Let us break their bonds asunder: and cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath: and vex them in his sore displeasure:

6 Yet have I set my King: upon my holy hill of Sion.

7 I will preach the law, whereof the

Lord hath said unto me: Thou art my Son, this day have I begotten thee.

8 Desire of me, and I shall give thee the heathen for thine inheritance: and the utmost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron: and break them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings: be learned, ye that are judges of the earth.

11 Serve the Lord in fear: and rejoice unto him with reverence.

12 Kiss the Son, lest he be angry, and so ye perish from the right way: if his wrath be kindled, yea, but a little. Blessed are all they that put their trust in him.

Psalm Fifty-Seven

1 Be merciful unto me, O God, be merciful unto me; for my soul trusteth in thee: and under the shadow of thy wings shall be my refuge, until this tyranny be overpast.

2 I will call unto the Most High God: even unto the God that shall perform the cause which I have in hand.

3 He shall send from heaven: and save me from the reproof of him that would eat me up.

4 God shall send forth his mercy and truth: my soul is among lions;

5 And I lie even among the children of men, that are set on fire: whose teeth are spears and arrows, and their tongue a sharp sword.

6 Set up thyself, O God, above the heavens: and thy glory above all the earth.

7 They have laid a net for my feet, and pressed down my soul: they have digged a pit before me, and are fallen into the midst of it themselves.

8 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

9 Awake up, my glory; awake, lute and harp: I myself will awake right early.

10 I will give thanks unto thee, O Lord, among the people: and I will sing unto thee among the nations.

11 For the greatness of thy mercy reacheth unto the heavens: and thy truth unto the clouds.

12 Set up thyself, O God, above the heavens: and thy glory above all the earth.

Psalm One Hundred and Eleven

1 I will give thanks unto the Lord with my whole heart: secretly among the faithful, and in the congregation.

2 The works of the Lord are great: sought out of all them that have pleasure therein.

3 His work is worthy to be praised and had in honour: and his righteousness endureth for ever.

4 The merciful and gracious Lord hath so done his marvelous works:

Psalm One Hundred and Eleven (Continued)

that they ought to be had in remembrance.

5 He hath given meat unto them that fear him: he shall ever be mindful of his covenant.

6 He hath showed his people the power of his works: that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment: all his commandments are true.

8 They stand fast for ever and ever: and are done in truth and equity.

9 He sent redemption unto his people: he hath commanded his covenant for ever; holy and reverend is his Name.

10 The fear of the Lord is the beginning of wisdom: a good understanding have all they that do thereafter; the praise of it endureth for ever.

The First Lesson

Te Deum

Stanford

The Second Lesson

Jubilate

Jordan

Then shall be said the Creed, commonly called the Nicene, by the Minister and the People standing

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the Resurrection of the dead: And the Life of the world to come. Amen.

And after that, all devoutly kneeling; the Minister first pronouncing,

The Lord be with you.

The People: And with thy spirit.

The Minister: Let us pray. O Lord, show thy mercy upon us.

The People: And grant us thy salvation.

The Minister: O God, make our hearts within us.

The People: And take not thy Holy Spirit from us.

Then shall follow a Collect for Easter Day, and other Collects.

At the Lamb's high feast we sing,
 Praise to our victorious King,
 Who hath wash'd us in the tide,
 Flowing from His pierced side;
 Praise we Him, Whose love divine,
 Gives His sacred blood for wine,
 Gives His body for the feast,
 Christ, the Victim, Christ, the Priest.
 Amen.

Where the Paschal blood is poured,
 Death's dark angel sheathes his sword;
 Israel's hosts triumphant go
 Through the wave that drowns the foe.
 Praise we Christ, Whose blood was
 shed,
 Paschal Victim, Paschal bread;
 With sincerity and love
 Eat we manna from above.

Mighty Victim from the sky,
 Hell's fierce powers beneath Thee lie;
 Thou hast conquered in the fight,
 Thou hast brought us life and light;
 Now no more can death appal,
 Now no more the grave enthal;
 Thou hast opened Paradise,
 And in Thee Thy saints shall rise.
 Easter triumphs, Easter joy,
 Sin alone can this destroy;

From sin's power do Thou set free
 Souls new-born, O Lord, in Thee,
 Hymns of glory and of praise,
 Risen Lord, to Thee we raise;
 Holy Father, praise to Thee,
 With the Spirit, ever be.
 The strife is o'er, the battle done,
 The victory of life is won;
 The song of triumph has begun.
 Alleluia!

Shorter Kyrie

Parker

Gloria Tibi — Gratias

Parker

Hymn 121

Victory

The strife is o'er, the battle done,
 The victory of life is won;
 The song of triumph has begun.
 Alleluia!

The three sad days are quickly sped;
 He rises glorious from the dead:
 All glory to our risen Head!
 Alleluia!

The powers of death have done their
 worst,
 But Christ their legions hath dispersed;
 Let shout of holy joy outburst.
 Alleluia!

He closed the yawning gates of hell;
 The bars from heaven's high portals
 fell;
 Let hymns of praise His triumphs tell!
 Alleluia!

Lord! by the stripes which wounded
 Thee,
 From death's dread sting Thy servants
 free,
 That we may live, and sing to Thee
 Alleluia!

Sermon—The Rector

Offertory Anthem: "Behold, Ye Despisers"

Parker

Behold, ye despisers, and wonder,
 and perish: for I work a work in your
 days, a work which ye shall in no wise
 believe, though a man declare it to
 you. God is not a God of the dead,
 but of the living, for all live unto Him.
 If we believe that Jesus died, and
 rose again. Even so them that sleep in
 Jesus shall God bring with Him. Com-
 fort ye one another with these words:

The trumpet shall sound and the dead
 shall be raised, incorruptible, And we
 shall be changed, Then shall be brought
 to pass the saying: Death is swallowed
 up in victory, O death where is thy
 sting? O grave where is thy victory?
 The sting of death is sin And the
 strength of sin is the law. But thanks
 be to God who giveth us the victory
 through our Lord Jesus Christ.

Doxology

Old Hundred

Sanctus

Gower

Hymn 225

Hodges

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
By Whom the words of life were
spoken,
And in Whose death our sins are
dead;

Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be Thy feast to us the token
That by Thy grace our souls are fed.

Gloria in Excelsis

Old Chant

Recessional Hymn—116

Arithmathea

Angels, roll the rock away
Death, yield up the mighty Prey!
See, the Saviour quits the tomb,
Glowing with immortal bloom.
Alleluia! alleluia!
Christ the Lord is risen today.

Shout, ye seraphs; angels, raise
Your eternal song of praise;
Let the earth's remotest bound
Echo to the blissful sound.
Alleluia! alleluia!
Christ the Lord is risen today.

Holy Father, Holy Son,
Holy Spirit, Three in One,
Glory as of old to Thee,
Now and evermore, shall be.
Alleluia! alleluia!
Christ the Lord is risen today.

Meditation (Organ and Violin)

Welsch
