

# Easter Day Services

## St. Peter's Episcopal Church

Lindell Boulevard and Spring Avenue

St. Louis, Mo.

1926



THE REVEREND EDWARD S. TRAVERS, D.D., RECTOR

CHARLES GALLOWAY, ORGANIST AND CHOIRMASTER

OTTO KUETTNER, TRUMPET

H. F. TWITCHELL, VIOLONCELLO



Holy Communion	- - - - -	7:30 a. m.
Morning Prayer, Holy Communion and Sermon		10:30 a. m.
Children's Festival Service	- - - - -	4:30 p. m.

Processional Hymn—110

Come ye faithful, raise the strain  
Of triumphant gladness;  
God hath brought His Israel  
Into joy from sadness;  
Loosed from Pharaoh's bitter yoke  
Jacob's sons and daughters;  
Led them with unmoistened foot  
Through the Red Sea waters.  
Amen.

'Tis the spring of souls today;  
Christ hath burst His prison,  
And from three days' sleep in death  
As a sun hath risen;  
All the winter of our sins,  
Long and dark, (*cr*) is flying  
From His light, to Whom we give  
Laud and praise undying.

Now the Queen of seasons, bright  
With the day of splendour,  
With the royal feast of feasts,  
Comes its joy to render;  
Comes to glad Jerusalem,  
Who with true affection  
Welcomes in unwearied strains  
Jesus' resurrection.

Sullivan

Neither might the gates of death,  
Nor the tomb's dark portal,  
Nor the watchers, nor the seal,  
Hold Thee as a mortal:  
But today amidst Thine own  
Thou didst stand, bestowing  
That Thy peace which evermore  
Passeth human knowing.

The Opening Sentences

The Lord's Prayer

*The Minister:* O Lord, open Thou our lips.

*The People:* And our mouth shall show forth Thy praise.

*Here, all standing up, the Minister shall say,*

*The Minister:* Glory be to the Father, and to the Son, and to the Holy Ghost;

*The People:* As it was in the beginning, is now, and ever shall be, world without end. Amen.

*The Minister:* Praise ye the Lord.

*The People:* The Lord's Name be praised.

Anthems, "Christ Our Passover"

MacFarlane

Christ our Passover is sacrificed for us: therefore let us keep the feast.

Not with old leaven, neither with the leaven of malice and wickedness: but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more: death hath no more dominion over him.

For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin: but alive unto

God, through Jesus Christ our Lord.

Christ is risen from the dead: and become the first fruits of them that slept.

For since by man came death: by man came also the resurrection of the dead.

For as in Adam all die: even so in Christ shall all be made alive.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

## The Proper Psalms for the Morning of Easter Day

### Psalm Two

1 Why do the heathen so furiously rage together: and why do the people imagine a vain thing?

2 The kings of the earth stand up, and the rulers take counsel together: against the Lord, and against his Anointed:

3 Let us break their bonds asunder: and cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath: and vex them in his sore displeasure:

6 Yet have I set my King: upon my holy hill of Sion.

7 I will preach the law, whereof the

Lord hath said unto me: Thou art my Son, this day have I begotten thee.

8 Desire of me, and I shall give thee the heathen for thine inheritance: and the utmost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron: and break them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings: be learned, ye that are judges of the earth.

11 Serve the Lord in fear: and rejoice unto him with reverence.

12 Kiss the Son, lest he be angry, and so ye perish from the right way: if his wrath be kindled, yea, but a little. Blessed are all they that put their trust in him.

### Psalm Fifty-Seven

1 Be merciful unto me, O God, be merciful unto me; for my soul trusteth in thee: and under the shadow of thy wings shall be my refuge, until this tyranny be overpast.

2 I will call unto the Most High God: even unto the God that shall perform the cause which I have in hand.

3 He shall send from heaven: and save me from the reproof of him that would eat me up.

4 God shall send forth his mercy and truth: my soul is among lions;

5 And I lie even among the children of men, that are set on fire: whose teeth are spears and arrows, and their tongue a sharp sword.

6 Set up thyself, O God, above the heavens: and thy glory above all the earth.

7 They have laid a net for my feet, and pressed down my soul: they have digged a pit before me, and are fallen into the midst of it themselves.

8 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

9 Awake up, my glory; awake, lute and harp: I myself will awake right early.

10 I will give thanks unto thee, O Lord, among the people: and I will sing unto thee among the nations.

11 For the greatness of thy mercy reacheth unto the heavens: and thy truth unto the clouds.

12 Set up thyself, O God, above the heavens: and thy glory above all the earth.

### Psalm One Hundred and Eleven

1 I will give thanks unto the Lord with my whole heart: secretly among the faithful, and in the congregation.

2 The works of the Lord are great: sought out of all them that have pleasure therein.

3 His work is worthy to be praised and had in honour: and his righteousness endureth for ever.

4 The merciful and gracious Lord hath so done his marvelous works:

Psalm One Hundred and Eleven (Continued)

that they ought to be had in remembrance.

5 He hath given meat unto them that fear him: he shall ever be mindful of his covenant.

6 He hath showed his people the power of his works: that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment: all his commandments are true.

8 They stand fast for ever and ever: and are done in truth and equity.

9 He sent redemption unto his people: he hath commanded his covenant for ever; holy and reverend is his Name.

10 The fear of the Lord is the beginning of wisdom: a good understanding have all they that do thereafter; the praise of it endureth for ever.

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The First Lesson

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Te Deum

Whiting

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The Second Lesson

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Jubilate

Stanford

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*Then shall be said the Creed, commonly called the Nicene, by the Minister and the People standing*

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: and I look for the Resurrection of the dead: And the Life of the world to come. Amen.

*And after that, all devoutly kneeling; the Minister first pronouncing,*

*The Minister: The Lord be with you.*

*The People: And with thy spirit.*

*The Minister: Let us pray.*

O Lord, show thy mercy upon us.

*The People: And grant us thy salvation.*

*The Minister: O God, make clean our hearts within us.*

*The People: And take not thy Holy Spirit from us.*

*Then shall follow a Collect for Easter Day, and other Collects.*

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Introit Hymn—115

*Martin*

The Day of Resurrection!  
Earth, tell it out abroad;  
The Passover of gladness,  
The Passover of God.  
From death to life eternal,  
From earth unto the sky,  
Our Christ hath brought us over  
With hymns of victory. Amen.

Our hearts be pure from evil,  
That we may see aright  
The Lord in rays eternal  
Of resurrection-light;  
And, listening to His accents  
May hear so calm and plain  
His own "All hail," and hearing,  
May raise the victor strain.

Now let the heavens be joyful  
Let earth her song begin,  
The round world keep high triumph,  
And all that is therein;  
Let all things seen and unseen  
Their notes together blend,  
For Christ the Lord is risen,  
Our joy that hath no end.

Shorter Kyrie

*Parker*

Gloria Tibi

*Parker*

Hymn 121

*Victory*

The strife is o'er, the battle done,  
The victory of life is won;  
The song of triumph has begun.  
Alleluia!

The three sad days are quickly sped;  
He rises glorious from the dead:  
All glory to our risen Head!  
Alleluia!

The powers of death have done their  
worst,  
But Christ their legions hath dispersed;  
Let shout of holy joy outburst.  
Alleluia!

He closed the yawning gates of hell;  
The bars from heaven's high portals  
fell;  
Let hymns of praise His triumphs tell!  
Alleluia!

Lord! by the stripes which wounded  
Thee,  
From death's dread sting Thy servants  
free,  
That we may live, and sing to Thee  
Alleluia!

Sermon—The Rector

Offertory Anthem: "Behold, Ye Despisers"

*Parker*

Behold, ye despisers, and wonder,  
and perish: for I work a work in your  
days, a work which ye shall in no wise  
believe, though a man declare it to  
you. God is not a God of the dead,  
but of the living, for all live unto Him.  
If we believe that Jesus died, and  
rose again. Even so them that sleep in  
Jesus shall God bring with Him. Com-  
fort ye one another with these words:

The trumpet shall sound and the dead  
shall be raised, incorruptible, And we  
shall be changed, Then shall be brought  
to pass the saying: Death is swallowed  
up in victory, O death where is thy  
sting? O grave where is thy victory?  
The sting of death is sin And the  
strength of sin is the law. But thanks  
be to God who giveth us the victory  
through our Lord Jesus Christ.

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Doxology

*Old Hundred*

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Sanctus

*Gower*

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Hymn 225

*Hodges*

Bread of the world, in mercy broken,  
Wine of the soul, in mercy shed,  
By Whom the words of life were spoken,  
And in Whose death our sins are dead;

Look on the heart by sorrow broken,  
Look on the tears by sinners shed;  
And be Thy feast to us the token  
And by Thy grace our souls are fed.

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Gloria in Excelsis

*Old Chant*

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Recessional Hymn—112

*Worgan*

Jesus Christ is risen today,  
Our triumphant holy day,  
Who did once upon the cross  
Suffer to redeem our loss.

Alleluia!

But the pains which He endured,  
Our salvation have procured;  
Now above the sky He's King,  
Where the angels ever sing.

Alleluia!

Hymns of praise then let us sing  
Unto Christ, our heavenly King,  
Who endured the cross and grave,  
Sinners to redeem and save.

Alleluia!

Sing we to our God above  
Praise eternal as His love;  
Praise Him, all ye heavenly host,  
Father, Son, and Holy Ghost;

Alleluia!

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Closing Voluntary: Postlude on Jesus Christ Is Risen Today

*Pearce*

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**Choir**

**Sopranos**

Miss Marie Becker, Solo  
Mrs. F. C. Foster  
Miss Helen Helweg  
Mrs. O. N. Kraeger  
Mrs. Vera Rieckers  
Mrs. A. R. Sweeney

**Altos**

Miss Margaret Stille, Solo  
Mrs. E. C. Marting  
Miss Edith Varney  
Miss Ruth Welton

**Tenors**

Mr. H. B. Howland, Jr., Solo  
Mr. C. C. Culbertson  
Mr. Ralph Lenig  
Mr. C. A. Rosenbaum

**Basses**

Mr. Arthur Brigham, Solo  
Mr. Wesley Becker  
Mr. Paul Biven  
Mr. Clark Clifford

Mr. Gwilym Miles, Assisting Artist